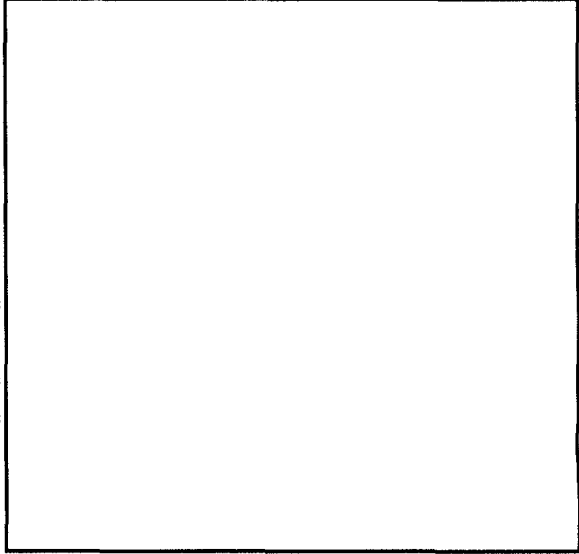


This Instrument prepared by and return to:  
The Greens II Condominium Association, Inc.  
Board of Directors  
c/o Jacobs, Jacobs & Associates, Inc.  
461 A1A Beach Blvd.  
St. Augustine, FL 32080

Space reserve for Clerk pursuant to Sec. 695.26, F.S. and/or Rule 20.009(c), Florida Rules of Judicial Administration



**CERTIFICATE OF THIRD AMENDMENT  
TO THE DECLARATION OF  
THE GREENS II  
CONDOMINIUM ASSOCIATION, INC.**

Pursuant to the Declaration for The Greens II Condominium Association, Inc. as recorded in the Official Records Book 2139, Page 1018 of the public records of St. Johns, Florida, and pursuant to the authority of Chapter 718, Florida Statutes, the undersigned, the President and Secretary of the Greens II Condominium Association, Inc., a Florida corporation not-for-profit (the Association), certify as follows:

1. The Association has amended certain provisions of the Declaration of Condominium for the purpose of placing responsibility on unit owners who fail to comply with the directive to see that the water to their respective unit/s is shut-off if the unit is to be unoccupied for more than five (5) days.
2. The President and the Secretary of the Association were authorized to execute said Amendment to the Declaration and such other documents as are necessary to file and record the Amendment as required by Chapter 718 Florida Statutes. The undersigned President and Secretary of the Association have been duly appointed and are presently serving in the capacity in accordance with the Bylaws of the Association.
3. The procedures used in adopting the attached amendment conform to the provisions of the Declaration and Bylaws of the Association and are duly recorded in the Minute Book of the Association.

IN WITNESS WHEREOF, We have subscribed our signatures to this Certificate and have affixed the Seal of the Association on the 21st of July 2008.

SEAL

The Greens II  
Condominium Association, Inc.

*Grace Smith*  
\_\_\_\_\_  
Its President

ATTEST: W arno Blee  
Its Secretary

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of AUGUST, 2008 by Grace Smith the President of The Greens II Condominium Association, Inc., a Florida corporation not-for-profit, on behalf of the corporation. ~~He~~ <sup>She</sup> is personally known to me.



PHILIP H. JACOBS  
MY COMMISSION # DD 360989  
EXPIRES: October 7, 2008  
Bonded Thru Budget Notary Services

*Philip H. Jacobs*  
\_\_\_\_\_  
Notary Public, State of Florida At Large